

GREAT GERMANS

and their cities

Ex. 1 P8/1-116

1996

The Reality

GREAT GERMANS

and their cities

One day the secrets will be revealed (يوم تبلى السرائر) ٥٥.٥٩. It's
better to believe (by knowledge, by witness, and by experience) them
right now; (٢١, ٣, ٤) الذين يؤمنون بما أنزلنا وهم لا يفتنون ٥
أما الذين كفروا فما لهم ليلتي مبكرة وهم يعلمون ٥
وإلا فليفتنهم الله ٥ (١٢) ولو ترى إذ الجرمون
ناكسوا رؤسهم عند ربهم ٥ ربنا ابرنا وسمنا ٥
فارجعنا فنعمل ما لنا انما موقنون ٥

1996

Monday / New Year's Day

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Tuesday

2

Wednesday

3

January

Week 1

1996

January

Mo	1	8	15	22	29
Tu	2	9	16	23	30
We	3	10	17	24	31
Th	4	11	18	25	
Fr	5	12	19	26	
Sa	6	13	20	27	
Su	7	14	21	28	

February

Mo	5	12	19	26	
Tu	6	13	20	27	
We	7	14	21	28	
Th	1	8	15	22	29
Fr	2	9	16	23	
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سجانه و تنائي

Allah

Thursday

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Friday

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Saturday

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Sunday

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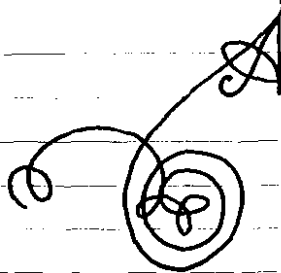
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لا اله الا الله

وجود

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Tu	2	9	16	23	30
We	3	10	17	24	31
Th	4	11	18	25	
Fr	5	12	19	26	
Sa	6	13	20	27	
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Mo	5	12	19	26	
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Allah Subhan-a-hoo wa Tala is both transcendent, (exempted), and imminent, (assimilated). It will be His restriction by saying that He is only transcendent. It is Jolisiat to consider Him only transcendent, while it is Phironiat to consider Him only assimilated. Muhammediat is that He is both inside and around us. He is transcendent as well as ~~imminent~~.
 * He is Noor of heavens and earth. (24:35)
 * He is with us where ever we are. (57:04)
 * We are close even to your jugular. (50:16)
 There is only one being, one reality and that

is Allah (swt). Nothing exists except Him.

* Thursday 1 is the beginning, and Friday 2 is the end, and Saturday 3 is the manifest, and the Sunday 4 is the conceal.

* We will show you our signs in Afaq and in Arufus unless it is clear to them that these literally Haq. (41:53)
 لهم ان الحق

Allah is present everywhere: in His veils of Noor, and in His veils of Lohmat. Apart from that He has His simile, as well:

- * The likeness of Allah is Superior. (16:60)
- * The model of Noor is supreme in heavens and earth. (30:27)
- * Nothing is like the likeness of Him. (42:11)

What will be the likeness of Allah? It is a fact that He passes physical body.

* They will be sitting very close in the companionship of the most authoritative Emperor. (54:55)

January

Mo	1	8	15	22	29
Tu	2	9	16	23	30
We	3	10	17	24	31
Th	4	11	18	25	
Fr	5	12	19	26	
Sa	6	13	20	27	
Su	7	14	21	28	

February

Mo	5	12	19	26	
Tu	6	13	20	27	
We	7	14	21	28	
Th	1	8	15	22	29
Fr	2	9	16	23	
Sa	3	10	17	24	
Su	4	11	18	25	

8 Allah also has Nafs.
 9 * Allah frightened you from His Nafs (03:28) (03:30) وَيَذَرِكُمْ اللَّهُ نَفْسًا
 10 Allah has a face as well.
 11 * Where ever you turn, there is face of Allah (02:115) فَايَّمَا تَوَلَّوْا نَمُوجُهُ اللَّهُ
 12 * And don't spend but for sake of face of Allah (02:292) مَا تَصَدَّقُوا إِلَّا لِوَجْهِ اللَّهِ
 13 * And don't turn out those who call their Ruub in the
 14 morning and evening, desires His face (06:52) وَلَا تَطْرُدِ الَّذِينَ يَدْعُونَ رَبَّهُم بِالْغَدْرِ وَالغَيْبِ يُرِيدُونَ وَجْهَ اللَّهِ
 15 * That is better for those who desires His face (30:38) ذَلِكَ خَيْرٌ لِلَّذِينَ يُرِيدُونَ وَجْهَ اللَّهِ
 16 * And those who gave Zakat for the sake of face of Allah (30:39) وَمَا آتَيْتُمْ مِنْ زَكَاةٍ تُرِيدُونَ وَجْهَ اللَّهِ
 17 وَيَبْقَى وَجْهُ رَبِّكَ (55:27)
 18 * And the face of your Ruub will remain
 19 * Except to those whom we don't feed for face of Allah
 20 إِنَّمَا نَطْرُقُكُمْ لَوَجْهِ اللَّهِ (76:09)

* But for the sake of face of Supreme Ruub (92:20) إِنْ لَمْ يَنْفَعُوا مِنْ رَبِّهِمْ لَأَيُّهَا
 Allah also crosses eyes: Friday 19 Saturday 20 Sunday 21
 8 * And construct a ship with our eyes (11:37) وَأَصْنَعُ الْفُلَ بِأَعْيُنِنَا
 9 * Then we send him Wahi to construct a ship with our eyes (23:27) وَأَوْحَيْنَا
 10 * Flows in our eyes (54:14) تَجْرِي بِأَعْيُنِنَا
 11 Allah also has hand: 11
 12 * Say indeed the blessings are in the hand of Allah (03:37) قُلْ إِنَّ الْفَضْلَ بِيَدِ اللَّهِ
 13 * On the contrary His both hands are vast (05:64) بِلَيْدِهِ مَبْسُوطَتَيْنِ
 14 * The hand of Allah is above them (48:10) يَدُ اللَّهِ فَوْقَ أَيْدِيهِمْ
 15 * And indeed the blessing is in hand of Allah (57:29) وَإِنَّ الْفَضْلَ بِيَدِ اللَّهِ
 16 Allah do has a calf as well: 16
 17 * The day the calf will be revealed (68:142) يَوْمَ يُكْشَفُ عَنْ سَاقٍ
 18 Allah also has Sunnat: 18
 19 * And you will not find any difference in Our Sunnah (17:77) وَلَا تَجِدُ لِسُنَّتِنَا تَوْفِيقًا
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Su	7	14	21	28	

Mo	5	12	19	26	
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We	7	14	21	28	
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Fr	2	9	16	23	
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8 **And you will not find any change in Summah of Allah*
 9 *(33:62) ولن تجد لسنة الله تبديلا (35:43) ولن تجد لسنة الله تحويلا*

10 **The Summah of Allah is continuous in His devotees.*
 11 *(40:85) سنت الله التي قد خلقت في عباده*

12 **The Summah of Allah is continuous as before*
 13 *(48:23) سنت الله التي قد خلقت من قبل*

14 *Apart from the above stated corporeal parts, Allah*
 15 *also has physical qualities, like; He speaks (02:30), He*
 16 *listens (02:137), He visualises (02:96), He desires (02:105), He*
 17 *walks (02:17), He taunts (2:15), He is immediate (02:26), He*
 18 *knows (02:82), He intends (02:67), He angers (02:61), He*
 19 *curses (02:88), He has colour (02:138), He dislikes (02:190), He*
 20 *likes (02:198), He disguises (03:54), He guides (03:73) He wishes*

(04:48), He fights (04:84), He punishes (04:84), He promises (04:122) etc.

There is none other than Man in which Allah has personified himself

8 **And when your Raab said to angels that I am coming to earth as Khalifa*
 9 *واذ قال ربك للملكة اني جاعل في الارض خليفة (02:30)*

11 **We created Man in the best possible settling* *(95:04) لقد خلقنا الانسان في احسن تقويم*

12 **We have given dignity to Man* *(17:70) ولقد كرّمنا بني آدم*

13 **It is the nature of Allah on which nature of people lies* *(30:30) فطرت الله التي نطرا الناس*

14 **And We have blown Rooh in Him* *(38:72) ونفخت فيه من روحي*

15 **Allah is the being don't call with Him. There is no being but He. Every*
 16 *thing will be destroyed except His face. His order prevails and you*
 17 *have to return towards Him. (29:88) ولا تدع مع الله شيئا الا اللغو سواها الا اللغو سواها الا اللغو سواها الا اللغو سواها الا اللغو سواها*

18 *In Quran when Allah is written, Al is not used with His qualitative*
 19 *names, because whenever Allah is used it means transcendent being.*

Monday 29

Tuesday 30

Wednesday 31

Jan./Feb.

Week 5

1996

January

Mo	1	8	15	22	29
Tu	2	9	16	23	30
We	3	10	17	24	31
Th	4	11	18	25	
Fr	5	12	19	26	
Sa	6	13	20	27	
Su	7	14	21	28	

February

Mo	5	12	19	26	
Tu	6	13	20	27	
We	7	14	21	28	
Th	1	8	15	22	29
Fr	2	9	16	23	
Sa	3	10	17	24	
Su	4	11	18	25	

8	8	والله اعلم بالظالمين	8	(02:95)
9	9	والله بصير عما يعملون	9	(02:96)
10	10	ان الله واسع اعلم	10	(02:115)

On the contrary when Hoo is used, "Al" is written with the qualitative name, because Hoo is pointing towards some physical being and here it means the personified imminent Allah:

15	15	انه هو التواب الرحيم	15	(02:137)
16	16	هو رب الرش العظيم	16	(2:26)
17	17	هو السميع البصير	17	(40:20)

But in *بسم الله الرحمن الرحيم* along with Allah "Al" has been written. It means that here the personified Allah is meant and moreover it is to be estab-

lished that the transcendent and the imminent Allah is one i.e.

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Monday 12

Tuesday 13

Wednesday 14

February

Week 7

1996

February

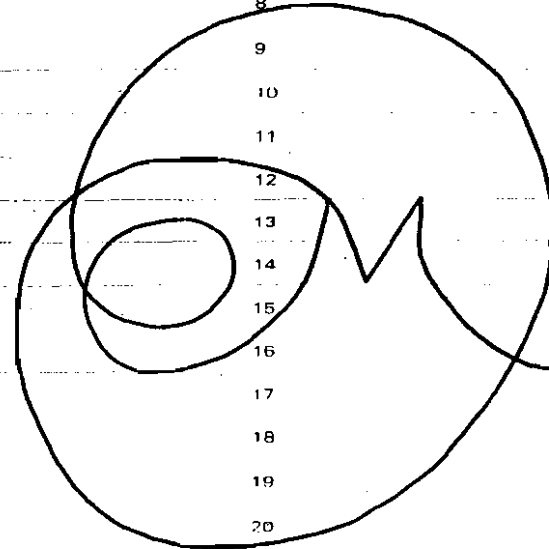
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Su	4	11	18	25	

March

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عليه الصلوة والسلام
Muhammed

Thursday 15

Friday 16

Saturday 17

Sunday 18

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لا اله الا انت سبحانك
الى كنت من الظالمين

شور

Shrove Monday 19

Tuesday 20

Wednesday 21

February

Week 8

1996

February	
Mo	5 12 19 26
Tu	6 13 20 27
We	7 14 21 28
Th	1 8 15 22 29
Fr	2 9 16 23
Sa	3 10 17 24
Su	4 11 18 25

March	
Mo	4 11 18 25
Tu	5 12 19 26
We	6 13 20 27
Th	7 14 21 28
Fr	1 8 15 22 29
Sa	2 9 16 23 30
Su	3 10 17 24 31



Muhammed Alike Salat-o Wasalam
 is the beloved/lover of Allah Subhan
 whoo-wa-Lala. Muhammed¹² is exactly
 similar to Allah¹¹ in each and every aspect. Alike Allah
 Muhammed is both transcendent and imminent. Like
 Allah, Muhammed is also everywhere. The Quran has
 used 'Flou' or the¹⁷ plural tense¹⁷ to mention both the
 lover and beloved of Allah and Muhammed:

وهو منكم ابن ما كنتم (57:67) ، ونحن اترب اليه من قبل الورد (50:16) ، هو اللذ والاذ
 والظاهر والباطن (57:03) : سنريهم ايتنا في الافاق وفي التسمعي حتى يتبين لهم انه الحق

(41:53) : ولله المثل الاعلى (30:37) : لقد خلقنا الانسان في احسن تقويم (95:04) : ولقد كرّمنا بن آدم (17:70) ونفخت
 Thursday 22 Friday 23 Saturday 24 Sunday 25
 يوم من ايام (38:72)

★ And your Sahib is not hidden (81:22) وما صاحبكم بمجنون
 ★ And you by the blessing of your Rubb is not hidden (68:02) ما انت بنعمة ربك بمجنون
 When transcendent Allah and Muhammed descends on an individual
 then he became Rasool or Imame waqt. This is the secret about which it
 has been said:

★ O Rasool! Make known that which has been descent on you from your
 Rubb (57:67) يا ايها الرسول بلغ ما انزل اليك من ربك

It is not sufficient to accept the basics of Islam but also to accept that
 Flag / Yloo / Lover - Beloved / Allah - Muhammed has descended on Muhammed.

★ And those who believe and do saleh deeds and believe in that Flag
 has descended on Muhammed (47:02) والذين امنوا وعملوا الصالحات وامنوا بما نزل محمد وهو الحق من ربهم
 from their Rubb.

Mo	5 12 19 26
Tu	6 13 20 27
We	7 14 21 28
Th	1 8 15 22 29
Fr	2 9 16 23
Sa	3 10 17 24
Su	4 11 18 25

Mo	4 11 18 25
Tu	5 12 19 26
We	6 13 20 27
Th	7 14 21 28
Fr	1 8 15 22 29
Sa	2 9 16 23 30
Su	3 10 17 24 31

8 The transcendent Muhemmed has been mentioned with
 9 many beautiful name. These names include
 10 * Guide us to Siat-e-Mustaqim (01:106) اعذنا صراط المستقيم
 11 * Alif Lam Mim. That is the Alkitab wharcof لا ريب (02:102) ذلك الكتاب لا ريب
 12 there is no doubt. 12
 13 * We have kept everything in Innam³ Mubeen (36:12) وكل شيء (36:12)
 14 احصينه في انام مبين
 15 * Everything kept in Kitab-e-Mubeen (11:106) كل في كتاب مبين
 16 * And your Sahib is not hidden (81:22) وما صاحبكم مخنون
 17 * And Quran³ Hafeez (36:102) والقرآن الحكيم
 18 * O People! Love your Rub Who created you from Nafs-e-
 19 Wahida (04:01) يا ايها الناس اتقوا ربكم الذي خلقكم من نفس واحدة
 20 * The angels and the Roh descend therein, by the

permission of their Rub.

8 * O Mankind, there hath come unto you Mouizat from your Rub, a balm
 9 for that which is in your chest, a guidance and mercy for the
 10 believers. (10:57) يا ايها الناس قد جاءكم موقنة من ربكم وشفاء مما في صدوركم ورحمة للذين آمنوا
 11 * O Mankind! a proof have come to you from your Rub and we have descended into you Noor Mubeena. (04:174) يا ايها الناس قد جاءكم برهان من ربكم وانزلنا اليكم نوراً مبيناً
 12 * With the permission of your Rub to Siat-e-Aziz il Hamid (14:01) باذن ربهم انزلنا القران الحكيم
 13 * We have send you not, but Rahmat tul il alamin (21:107) وما ارسلناك الا رحمة للعالمين
 14 * Nay Verily Hoo is Tarzkira (84:54) كلا انه ترزير
 15 * Now Allah has descended Biker on you. (65:10) قد انزل الله اليكم ذكراً
 16 * Say: We have descended Rohul Quds with (16:102) قل نزلناه روح القدس من ربك بالحق
 17 Haq from your Rub.
 18 * That everything has been in Kitab-e-Mastore (33:06) كان ذلك في كتاب مسطور
 19 * And we have Kitab Hafeez (50:104) وعندنا كتاب مقيد
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March	
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We	6 13 20 27
Th	7 14 21 28
Fr	1 8 15 22 29
Sa	2 9 16 23 30
Su	3 10 17 24 31

April	
Mo	1 8 15 22 29
Tu	2 9 16 23 30
We	3 10 17 24
Th	4 11 18 25
Fr	5 12 19 26
Sa	6 13 20 27
Su	7 14 21 28

8 * Do not you know that Allah knows that is in heavens and
 9 earth. Verily that is in Kitab ^(22:70) ألم تعلم ان الله يعلم ما
 10 في السموات والارض ان ذلك في كتاب

11 * Descends with this Roh ul Amin ^(26:193) ينزل به الروح الامين

12 * All the Code Words of Quran are the expression of
 13 Allah and Muhammed:

14 اَلَمْ يَلْعَنَ اَللّٰهُ اَلَّذِيۡنَ كَفَرُوۡا۟ۤ اَلَمْ يَلْعَنَ اَلَّذِيۡنَ كَفَرُوۡا۟ۤ اَلَمْ يَلْعَنَ اَلَّذِيۡنَ كَفَرُوۡا۟ۤ
 15 يٰۤاَيُّهَا الَّذِيۡنَ اٰمَنُوۡا۟ۤ اَلَمْ يَلْعَنَ اَلَّذِيۡنَ كَفَرُوۡا۟ۤ اَلَمْ يَلْعَنَ اَلَّذِيۡنَ كَفَرُوۡا۟ۤ

16 The descent of Muhammed/Allah on any person
 17 makes him prophet. His name may be Adam, Moses, Noah,
 18 Abraham etc but in reality he is Muhammed

19 * When Allah made covenant with the Prophets that I
 20 have given you from Kitab and Wisdom.

(03:81) واذا اراد الله شيئا من قبلنا انزلنا من السماء كتابا

8 * O who believe in Allah and His prophet and Al Kitab which have descend
 9 on His Prophet and the Al Kitab which has descent before

10 * We reply sent our Prophets with clear proofs, and descent with them the
 11 Al Kitab and the balance ^(04:136) يا ايها الذين امنوا انوا بال الله ورسوله والكتب التي انزل من قبل

12 * We reply sent our Prophets with clear proofs, and descent with them the
 13 Al Kitab and the balance ^(57:25) لقد ارسلنا رسولا بالبينات وانزلنا معهم الكتاب والميزان

14 Mo. Moores became Syedna Moses when Muhammed descent on him:

15 * And when He gave to Moses Al Kitab ^(02:53) واذا اتينا موسى اكلت

16 * Same is the case with other prophets: ^{(28:43), (28:2), (25:35), (23:49), (19:5), (17:2), (11:119), (06:159), (06:91), (02:87)}

17 * And when said, Allah: O Jesus son of Mary! remember my favour
 18 unto you and your mother, When you were assisted with Roh ul Aids
 19 ^(5:110) واذا قال الله يا عيسى ابن مريم اذكر نعمتي عليك وعلى والدتك اذ ابديتك روح القدس

20 ^{(3:48), (19:16), (19:30), (2:87), (2:253), (9:171)}

Mo	4	11	18	25	
Tu	5	12	19	26	
We	6	13	20	27	
Th	7	14	21	28	
Fr	1	8	15	22	29
Sa	2	9	16	23	30
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Mo	1	8	15	22	29
Tu	2	9	16	23	30
We	3	10	17	24	
Th	4	11	18	25	
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Sa	6	13	20	27	
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8 * For we bestowed upon the house of Abraham the
 9 Alkitab and Wisdom, and we bestowed on them a
 10 mighty kingdom. (04:54) فقد اتينا آل ابراهيم الكتاب والحكمة واتينهم ملكا عظيما
 11 * And make mention in the Alkitab of Ismael. He was
 12 sadiq of his promise and Rasool and Nabi. (19:41)
 13 (19:54) واذكر في الكتاب اسمعيل انه كان صادقا للوعد وكان رسولا نبيا
 14 * And mention in the Alkitab of Israhim. He was sidig-
 15 ue, a Nabi. (19:56) واذكر في الكتاب ادريس انه كان صديقا نبيا
 16 * And We bestowed on him Isaac and Jacob, and
 17 We established the Naborat and Alkitab among
 18 his children (seed), and We gave him his reward
 19 in the world and in the Hereafter, he verily is
 20 among Salihheens. (29:27) ودهبنا اليه اسحق ويعقوب وجعلنا ذرية النبوة

والكتاب واتينه اجره في الدنيا وانه في الاخرة لمن الصالحين

8 * And we verily sent Noah and Abraham and placed the Prophethood
 9 and Alkitab among their seed, and among them there
 10 is he who goeth right. (57:26) ولقد ارسلنا نوحا وابراهيم وادريس وجعلنا ذرية النبوة والكتاب منهم من صدق
 11 * Even as We have sent unto you a messenger from among you, who
 12 receith unto you Our revelations and causeth you to grow and
 13 teaches you Alkitab and wisdom and teaches you that which
 14 you knew not. (2:151) كما ارسلنا نبيكم رسولا منكم ليقول اعلموا اني قد اتينا ذرية كل قبيلة بالكتاب والحكمة وعلّمناهم ما لم تعلموا من قبل
 15 (2:129), (3:79), (3:164), (62:2)

15 The descent of Muhemmed is not only specific to the Prophets,
 16 rather it is on each and every Saleh individual, rather to
 17 be more exact anywhere, anyone (irrespective of religion, cast,
 18 colour etc) says any good word; it is due to the Muhemmed.
 19 If anything seems good to us, it is due to the display of
 20

Monday 18

Tuesday 19

Wednesday 20

March

Week 12

1996

March						
Mo	4	11	18	25		
Tu	5	12	19	26		
We	6	13	20	27		
Th	7	14	21	28		
Fr	1	8	15	22	29	
Sa	2	9	16	23	30	
Su	3	10	17	24	31	

April						
Mo	1	8	15	22	29	
Tu	2	9	16	23	30	
We	3	10	17	24		
Th	4	11	18	25		
Fr	5	12	19	26		
Sa	6	13	20	27		
Su	7	14	21	28		

8 *Muhammed.*
 9 *★ Say, we believe in Allah and that which is descent*
 10 *on us and that which was descent unto Abraham*
 11 *and Ismail and Isaac and Jacob and the tribes,*
 12 *and that which was vouchsafed unto Moses, and*
 13 *Jesus and the Prophets from their Peuls. We*
 14 *make no distinction among any of them, and*
 15 *unto him we are Muslimoon.*

16 (3:84) قل انما بالله وما انزل علينا وما انزل على ابراهيم واسماعيل واسحق و
 17 يعقوب والاسباط وما اوتى موسى وعيسى والنبيون من ربهم لا نفرق بين
 18 احد منهم ونحن له مسلمون . (2:146), (2:144), (2:133), (3:3),
 19 (7:170), (6:156), (6:20), (5:5), (4:105), (4:47), (3:187)
 20 (28:52), (18:9), (16:89), (7:196)

★ He send down the angels with Al-Rookh . of His command unto whom
He will of His bondmen.

Thursday 21 Friday 22 Saturday 23 Sunday 24
 (16:2) يسر الملكة بالروح من امره على من يشاء من عباده . (97:4), (40:15), (16:102)

9 *★ Lower thy wings⁹ for those who follows you among Morineans.*
 10 *وخفض جناحك لمن يتبعك من المؤمنين (26:215)*

11 *★ Say praise be to Allah, and peace be on His Ibad whom He has*
 12 *given Mustafaa.*
 12 *قل الحمد لله وحده وسلم على عباده الذين اصطفى (27:59)*

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Monday 1

Tuesday 2

Wednesday 3

April
Week 14

1996

April

Mo	1	8	15	22	29
Tu	2	9	16	23	30
We	3	10	17	24	
Th	4	11	18	25	
Fr	5	12	19	26	
Sa	6	13	20	27	
Su	7	14	21	28	

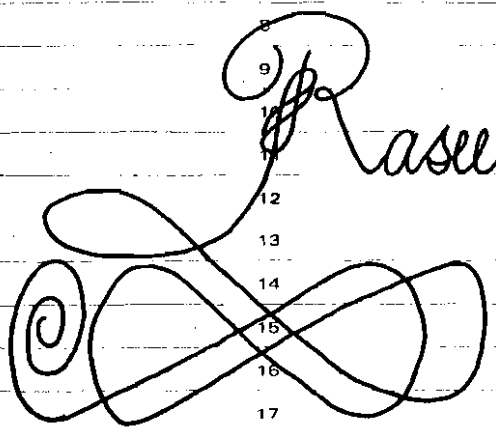
May

Mo	6	13	20	27	
Tu	7	14	21	28	
We	1	6	15	22	29
Th	2	9	16	23	30
Fr	3	10	17	24	31
Sa	4	11	18	25	
Su	5	12	19	26	

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صلى الله عليه وآله وسلم

Rasul Mardh Kamil



Thursday 4

Good Friday 5

Saturday 6

Easter Sunday 7

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انَا نِي اَنَا اللّٰهَ لَا اِلٰهَ اِلَّا اَنَا فَاعْبُدْنِي

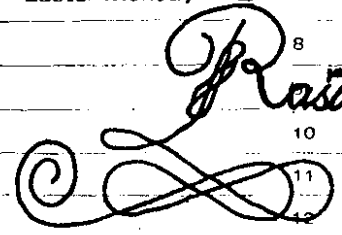
واقيده الصلوة لذكري

توره

1996

April	
Mo	1 8 15 22 29
Tu	2 9 16 23 30
We	3 10 17 24
Th	4 11 18 25
Fr	5 12 19 26
Sa	6 13 20 27
Su	7 14 21 28

May	
Mo	6 13 20 27
Tu	7 14 21 28
We	1 8 15 22 29
Th	2 9 16 23 30
Fr	3 10 17 24 31
Sa	4 11 18 25
Su	5 12 19 26



Rasul ul Allah or Nabi or Mard
o Kamil, is the complete man-
ifestation of Allah Subha who
wa Taala and Muhommed Alike
Salat o Wassalam. He is the phy-

sical perfect personification of transcendent Allah and Muhommed. All the physical beings has been created due to him. He is always present in the world. His apparament name may be different but his real name is always Muhommed. Adam, Noah, Moses, Abraham, Jesus, were the names of dresses but in reality each and everyone of them

is Muhommed. Then came Muhommed bin Abdullah. That was the first time that the real and apparament name became one. Then came Abu bakr, Umar, Usman, Ali, Twelve Imams... Some Arabi, Abdul Qadir, Mueenud din, Faraid ud din, Mujadad of Elmi... and Muhommed Yusuf Ali. The name of Mard e Kamils may vary but in actual He is the glorified form of Muhommed.

These are one lack twenty four thousand Rasuls and Nabis, but the name of only thirty three are known. That is why, always in the world one lack twenty four thousand Aulia's are present but only thirty three of them are Murshide Kamils and known. Each one of them is on the model of one prophet. The one who is by all means on the model of Muhommed Rasul ul Allah is the Mard e Kamil of his times. His name may be different but in real and apparament, He is the most splendend form of Muhommed.

Monday 15

Tuesday 16

Wednesday 17

April 37
Week 16

1996

April

Mo	1	8	15	22	29
Tu	2	9	16	23	30
We	3	10	17	24	
Th	4	11	18	25	
Fr	5	12	19	26	
Sa	6	13	20	27	
Su	7	14	21	28	

May

Mo	6	13	20	27	
Tu	7	14	21	28	
We	1	8	15	22	29
Th	2	9	16	23	30
Fr	3	10	17	24	31
Sa	4	11	18	25	
Su	5	12	19	26	

8 Muhemmed has been always present in physical.
 9 After the apparent death of the physical body, it
 10 rolls back into the real body of Mahemmed Mustafa.
 11 Thus Noor goes back to its origin. Immediately, the
 12 transcendent Muhemmed + Noor of physical Muhemmed
 13 descends on the most chosen individual, Who
 14 became Nabi/Rasool/Ma'de Kamil of his times; Thus
 15 the next form of Muhemmed is similar (rather
 16 glorified) to the previous form, in apparent and in
 17 real. So it can be said that Muhemmed is still
 18 alive in physical. His first form was Adam and the
 19 current is Muhemmed Yusuf Ali.

20 About the life and continuity of Muhemmed,

Quran has given many indications.

Thursday 18 The descent of Muhemmed/Allah on all the Prophets and
 Friday 19 Saturday 20 Sunday 21
 8 Ma'd-e-kamil of their times is same; So there is no difference among
 9 them, and this reality should be believed:

10 * Say; We believe in Allah and which is descended on us and that
 11 which was descended on Abraham, and Ismael, and Isaac, and Jacob,
 12 and the tribes, and that which was given to Moses, and Jesus, and
 13 the Nabis from their Ruel; We make no distinction between any of
 14 them; and for him We are Muslims. *قل انا بالله وما انزل علينا وما انزل على
 15 ابراهيم واسماعيل واسحق ويعقوب والاسباط وما اولى موسى وعيسى والنبينون من رحمك لا نفرق بين احد منهم
 16 ونحن لك مسلمون*

17 * And we believe in that which has descended on You, and that which
 18 has descended before you, and believe on the hereafter. *والذين يؤمنون
 19 بما انزل اليك وما انزل من قبلك وبالآخرة هم يوقنون*

Mo	1	8	15	22	29
Tu	2	9	16	23	30
We	3	10	17	24	
Th	4	11	18	25	
Fr	5	12	19	26	
Sa	6	13	20	27	
Su	7	14	21	28	

May					
Mo	6	13	20	27	
Tu	7	14	21	28	
We	1	8	15	22	29
Th	2	9	16	23	30
Fr	3	10	17	24	31
Sa	4	11	18	25	
Su	5	12	19	26	

8 While mentioning about Mosque Qabar or the
 9 Nikah of Wives of Prophet, the word "never forever"
 10 have been used, it indicates the continuity of Muham-
 11 med:

12 * Never forever stand there. 12 لا تقم فيه ابداً (9:108)

13 * and you should never forever marry His wives after
 14 turn 14 ولا تنكحوا النساء من بعده ابداً (33:53)

15 Muhammed has been given the eternal life and has
 16 lived among people before, either with the name of
 17 Adam or Moses, etc...

18 * We appointed immortality for no mortal before You.

19 19 19 وما جعلنا لغيرك من قبلك الخ (21:34)

20 * I dwell among you a whole lifetime before.

25 Thursday * And know that Rasool-ul-Allah is among you 26 Friday 28 Saturday 29 Sunday (10:16) (10:16)

8 The Ylaq / Yloo/Allah/Muhammed has descent on the imminent
 9 Rasool/Mard-e-Kamil. The transcendent realities (Allah/Muhammed)

10 personify themselves in the form of Muhammed. That is why there is
 11 absolutely no difference between Allah or Muhammed and Muhammed.

12 All the actions, deeds, ... of the Rasool are the actions, deeds ... of Allah.

13 The throw, call, rights of Rasool and Allah are similar. So those who made
 14 any distinction between Allah and Rasool are Kafirs, and blessings are for
 15 those who make absolutely no difference between Allah and Rasools.

16 * 16 16 (13:01) وانزلنا انزل ابيك من ربك الحق ولكن البشر اناس لا يؤمنون

17 * 17 17 (47:02) والذين آمنوا وعملوا الصالحات وانما يات انزل على محمد وهو الحق من ربه

18 * 18 18 (08:17) وما رميت اذ رميت ولكن الله رمى

19 * 19 19 (05:24) يا ايها الذين امنوا استجبوا لله وللرسول اذا دعاكم لما يحكيكم

20 20 20

Mo	1	8	15	22	29
Tu	2	9	16	23	30
We	3	10	17	24	
Th	4	11	18	25	
Fr	5	12	19	26	
Sa	6	13	20	27	
Su	7	14	21	28	

Mo	6	13	20	27	
Tu	7	14	21	28	
We	1	8	15	22	29
Th	2	9	16	23	30
Fr	3	10	17	24	31
Sa	4	11	18	25	
Su	5	12	19	26	

8 ★ (09:62) واللّه ورسوله⁸ احق ان يرضوه ان كانوا مؤمنين⁸
 9 ★ (04:150-2) ان الذين يكفرون بالله ورسوله ويريدون ان يفرقوا بين الله ورسوله
 10 وليقولون لو اننا لم نكفر بربنا لكان لنا اللّٰهون من عند ربنا
 11 سبيلاً اولئك هم الكافرون حقا واعتدنا للكافرين عذابا مهينا
 12 والذين آمنوا بالله ورسوله ولم يفرقوا بين ائمتنا من اولئك سوف
 13 يوتيهم اجرهم وكان الله غفورا رحيما¹³

14 Now lets have a look at a few similarities between
 15 the transcendent and the imminent being. Both gives
 16 guidance towards *Sirat-e-Mustaqeem*:

17 ★ (02:142) قل لله المشرق والمغرب بيدى من يشاء الى صراط مستقيم¹⁷
 18 ★ (42:52) ذلك لنعهد الى صراط مستقيم¹⁸
 19 Both leads from *zulmat* towards *Noor*:
 20 ★ (02:257) الله ولي الذين آمنوا يخرجهم من الظلمات الى النور²⁰

★ (65:11) رسولاً يتلو عليكم آيات الله مبيناً ليخرج الذين آمنوا وجاهلوا الصلوات من الظلمات الى النور
 Both are *Raaf* and *Raheem*.
 Thursday 2 Friday 3 Saturday 4 Sunday 5

8 ★ (22:65) ان الله بالناس لرؤوف الرحيم (02:143) / 0
 9 ★ (09:128) لقد جاءكم رسول من انفسكم عزيز عليه ما عنتم حريص عليكم بالمؤمنين رؤوف رحيم⁹
 10 Both are *Ghani*:
 11 ★ (03:97) فان الله غنى عن العالمين
 12 ★ (93:08) ووجدك طاهراً غنياً
 13 Both are *Witness*:
 14 ★ (09:18) شهد الله انه لا اله الا هو
 15 ★ (93:45) يا ايها النبي اننا ارسلناك شاهداً ومبشراً ونذيراً
 16 He is *Liker*, *Liker* is *Glor* and *Glor* is *Allah*. So He and Allah are same:
 17 ★ (65:110) قد انزل الله اليكم ذكراً
 18 ★ (36:69) ان هو الا ذكر¹⁸ وقران مبين
 19 ★ (02:255) الله لا اله الا هو
 20

Mo	6	13	20	27	
Tu	7	14	21	28	
We	1	8	15	22	29
Th	2	9	16	23	30
Fr	3	10	17	24	31
Sa	4	11	18	25	
Su	5	12	19	26	

June					
Mo	3	10	17	24	
Tu	4	11	18	25	
We	5	12	19	26	
Th	6	13	20	27	
Fr	7	14	21	28	
Sa	1	8	15	22	29
Su	2	9	16	23	30

Rasool / Maud-e-Slamil is the perfect personification of the most ultimate reality. He deserves maximum protocol. The etiquettes are

- 8 (04:64) وما ارسلنا من رسول الا ليطاع باذن الله ولو انهم اذ ظفروا انفهم هادون
- 9 فاستغفروا لله واستغفروا لهم الرسول لوجود الله توابا عظيما
- 10 (09:59) وقالوا لعننا الله سبيتنا الله من فضله ورسوله انما ان الله راغبون
- 11 (09:61) ومنهم الذين يوذون النبي ويقولون هو اذن قل اولى خير لكم يومئذ ان يوفى الله
- 12 نعم عذاب اليميم
- 13 (24:52) ويقولون انما ابالله وبالرسول واطعنا ثم يتولى فزلق نعم من بعد ذلك وما
- 14 اولئك بالمؤمنين واذا دعوا الى الله ورسوله ليحكم بينهم اذا قالوا من نعم
- 15 بمرضون وان ليس لهم الحق يا اوليا الية مذعنين انى قلوا نعم مرض ام ابرأوا
- 16 ام يخافون ان يخيف الله عليهم ورسوله بل اولئك هم الظالمون انما

كان قول المؤمنين اذا دعوا الى الله ورسوله ليحكم بينهم ان يقولوا سمعنا

والطاعة واولئك هم المؤمنون ومن يطع الله ورسوله ويحسن

- 8 الله ويطقه فاولئك هم التائبون
- 9 (24:54) قل اطيعوا الله واطيعوا الرسول
- 10 انما المؤمنون الذين امنوا بالله ورسوله فاذا استاذنوك لبعضهم فاذن لمن شئت
- 11 منهم واستغفروا لهم ان الله غفور رحيم لا تجعلوا دعاء الرسول بينكم كدعاء بعضكم بعضا
- 12 قد يعلم الله الذين يتسللون منكم لواذية فليخذر الذين يخافون عن الاثر ان يصيبهم فتنة
- 13 او يصيبهم عذاب اليم
- 14 (33:56-7) ان الله وملائكته يصلون على النبي يا ايها الذين امنوا صلوا عليه وسلموا تسليما ان الذين
- 15 يوذون الله لارسله لعنهم الله في الدنيا والاخرة واعدهم عذابا عظيميا
- 16 يا ايها الذين امنوا لا تغربوا بين يدي الله ورسوله والقوا له ان الله سميع عليم يا ايها الذين
- 17 امنوا لا ترفعوا اصواتكم فوق صوت النبي ولا تجهروا له بالقول كجهر بعضكم لبعض ان تحبط اعمالكم
- 18 واتم لا تشعروا
- 19 (58:12) يا ايها الذين امنوا اذا ناجى الرسول فقدوا بين يدي فوكله صدقة ذلك خير لكم والمهر

Mo	6 13 20 27
Tu	7 14 21 28
We	1 8 15 22 29
Th	2 9 16 23 30
Fr	3 10 17 24 31
Sa	4 11 18 25
Su	5 12 19 26

Mo	3 10 17 24
Tu	4 11 18 25
We	5 12 19 26
Th	6 13 20 27
Fr	7 14 21 28
Sa	1 8 15 22 29
Su	2 9 16 23 30

Monday 13

Tuesday 14

Wednesday 15

8 ★ (49:07) واعلموا ان فيكم رسول الله ط لو يطمعكم في كثير من الامر لعنته ولكن

9 الله حبب اليكم الديان وزينه في قلوبكم وقره اليكم القر والعسوق

10 والعصيان ط اولئك هم الراشدون ط

11 ★ (58:05) ان الذين يتعادون الله ورسوله كتبوا لما كتبوا الذين من قبلهم وقد

12 انزلنا آيات جنيت ط وكفرين عذاب همين ط

13 ★ (59:07) وما اتاكم الرسول فخذوه ط وما نهاكم عنه فانتهوا ط واتوا الله ط

14 ★ (72:23) الا بلغنا من الله ورسوله ط ومن يبعث الله ورسوله فان لنا بهن

15 خالد بن نيفع ابدا ط

16 *Where an ordinary person stands, when even a Nabi becomes Frigid by disregarding Muhammed:*

17 ★ (81-2) واذ اخذ الله نبيثاق النبيين لما اتيتهم من كتب وحكمة ثم جاءكم رسول

19 مصدق لما كنتم تؤمنون به ولتنصرون ط قال واقررتهم واخذتهم

20 على ذلكم اصروا ط قالوا قرنا ط قال فاشهدوا وانما معكم من الشهداء ط

من تولى بعد ذلك فاولئك هم الفسقون ط

Thursday 16
Ascension Day

Friday 17

Saturday 18

Sunday 19

8	8	8	8
9	9	9	9
10	10	10	10
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12	12	12	12
13	13	13	13
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18	18	18	18
19	19	19	19
20	20	20	20

Whitmonday 27

Tuesday 28

Wednesday 29

May/June

Week 22

1996

May

Mo	6 13 20 27
Tu	7 14 21 28
We	1 8 15 22 29
Th	2 9 16 23 30
Fr	3 10 17 24 31
Sa	4 11 18 25
Su	5 12 19 26

June

Mo	3 10 17 24
Tu	4 11 18 25
We	5 12 19 26
Th	6 13 20 27
Fr	7 14 21 28
Sa	1 8 15 22 29
Su	2 9 16 23 30

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Human Being

Thursday 30

Friday 31

Saturday 1

Sunday 2

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لا اله الا الله محمد رسول الله

Monday 3

Tuesday 4

Wednesday 5

June

Week 23

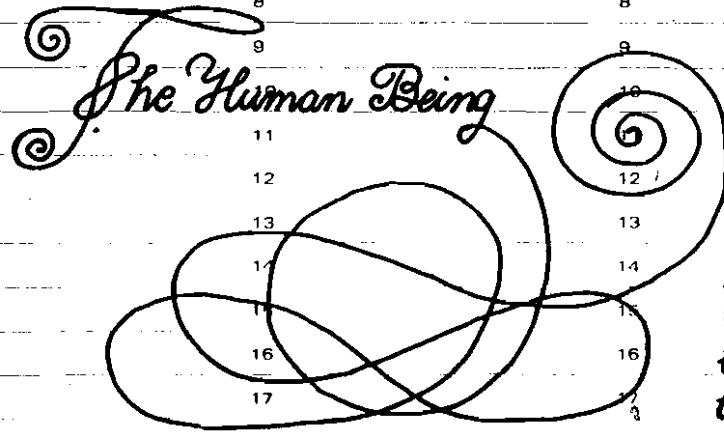
1996

June

Mo	3	10	17	24	
Tu	4	11	18	25	
We	5	12	19	26	
Th	6	13	20	27	
Fr	7	14	21	28	
Sa	1	8	15	22	29
Su	2	9	16	23	30

July

Mo	1	8	15	22	29
Tu	2	9	16	23	30
We	3	10	17	24	31
Th	4	11	18	25	
Fr	5	12	19	26	
Sa	6	13	20	27	
Su	7	14	21	28	



is the perfect personification of everything. Human is the ultimate total of every thing. When everything

condenses it becomes Human, and His/Her expansion formulates the universes. Highest of high and lowest of

low is He/She.

Thursday

Friday

Saturday

Sunday

The human being has an apparent body and a real body (Anfus). O. The Anfus is nothing but just like waves on the ocean of Muhammed Mustafa / Nafs-e-Wahida. The size of a wave is no doubt very small as compare to the ocean, but the reality of wave and ocean is same. If a wave is absorbed in the ocean then it becomes an ocean. So there is absolutely no difference between Anfus and Haq/Allah - Muhammed / Nafs-e-Wahida.

★ (04:01) يا ايها الناس اتقوا ربكم الذي خلقكم من نفس واحدة وخلق منها زوجها وبث فيها رجالا كثيرا ونساء و
 ★ (07:189) هو الذي خلقكم من نفس واحدة وجعل منها زوجها ليسكن اليها

Then the Anfus of every human being make a pact of love with their Reub. After making that pact everyone slept in the lap of Loate Haq.

★ (07:172) واذا اخذ ربك من بني آدم من ظهورهم ذريتهم وانهم على انفسهم الـ ربكم قالوا بلئنا نكاذون

June						
Mo	3	10	17	24		
Tu	4	11	18	25		
We	5	12	19	26		
Th	6	13	20	27		
Fr	7	14	21	28		
Sa	1	8	15	22	29	
Su	2	9	16	23	30	

July						
Mo	1	8	15	22	29	
Tu	2	9	16	23	30	
We	3	10	17	24	31	
Th	4	11	18	25		
Fr	5	12	19	26		
Sa	6	13	20	27		
Su	7	14	21	28		

8 Then everything was created⁶ in six stages.
 9 The human being became the perfect manifestation
 10 of everything. The⁰ reality of everything is Allah.
 11 Somewhere, He is in ~~the~~ ^{the} ~~veil~~ ^{veil} of Noor and somewhere in
 12 veil of Zuhmaat, but unveils himself in the Human
 13 being. The six stages are: the physical world, the
 14 world of similes; the angels and Rūh; the reality of
 15 Human; the reality of Muhemmed⁵ and finally
 16 the reality of Allah. All these six⁶ stages has been
 17 manifested in Human. The head (the silent zone
 18 that controls every⁸ movement, emotion... etc) is zone of
 19 Allah; the face (the part that has⁹ five senses and
 20 communicates to others) is the zone of Muhemmed;

the parts from neck to umbilicus (it contains vital systems like
 1 circulatory, respiratory, digestive and spinal cord) is zone of reality
 2 of Human, and below umbilicus is symbolisation⁸ of other stages.

- 3 Thursday 13 ان ربكم الله الذي خلق السموت والارض في ستة ايام ثم استوى على العرش قده (07:54)
- 4 Friday 14 ان ربكم الله الذي خلق السموت والارض في ستة ايام ثم استوى على العرش يدبر الامر (10:03)
- 5 Saturday 15 وهو الذي خلق السموت والارض في ستة ايام (11:07)
- 6 الذي خلق السموت والارض وما بينهما في ستة ايام ثم استوى على العرش (25:59)
- 7 الله الذي خلق السموت والارض وما بينهما في ستة ايام ثم استوى على العرش (32:04)
- 8 ولقد خلقنا السموت والارض وما بينهما في ستة ايام (50:38)
- 9 هو الذي خلق السموت والارض في ستة ايام ثم استوى على العرش (57:04)

16 Human being is whatever dominates on him/her. 16
 17 17 17
 18 18 18
 19 19 19
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