



QADIANIS

**Difference
With Other
Non Muslims**

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Most of our brothers and sisters have a question in their mind that what is the difference between Qadianis and other non-Muslims? Why this group is considered wicked than others? To make mutual relations, like business etc. with other non-Muslims is allowed but to have any kind of relation with Qadianis is prohibited. Why is it that an organization called *Aalami Majlise Tahaffuze Khatme Nubuwwat* has been set up, specifically aiming to pursue Qadianis to whatever part of the world they go and expose them by ALLAH's help and with the cooperation of Muslim brethren and why there is no such organization against other Non-Muslims such as Jews, Christians, Hindus, Sikhs, Buddhists, etc? What was the reason for such great scholars of Islam such as *Imam-ul' asr* Muhammad Anwar Shah Kashmiri, Peer Mehr Ali Shah Golrhvi, Ameer-e-Shariat Ataullah Shah Bukhari, Sheikh-ul-Islam Maulana Muhammad Yusuf Binnori, , and Hazrate Aqdas Maulana Khawaja Khan Muhammad (ALLAH's mercy on all of them), have attached so much importance to counter the *Kufr* of Qadianis?

This extraordinary response of Muslim *Ummah* regarding Qadianis can be understood by understanding the difference between Qadianis and other non Muslims. Qadianis are apostate (*Murtad*) and dualist-infidel (*Zindiq*). An apostate (*Murtad*) is a person who abandons Islam. A dualist-infidel is one who is bent upon presenting his *Kufr* as Islam. And such people are traitors of Islam. Therefore, as Qadianis are Apostate and dualist-infidel, they cannot be treated as other non-Muslims and it is prohibited to have mutual relations with them. Everybody knows that wine is prohibited in Shari'at. Drinking wine, manufacturing and selling it is all prohibited, i.e. *Haram*. Similarly, you know that a pig is filthy and impure. Selling and eating pork are therefore absolute prohibitions, i.e. *Haram-e-Mutlaq*.

Now imagine: A man sells wine and calls it wine. Another man also sells wine but labels it as *Zam-Zam* on the bottle, i.e., he is selling wine under the name of *Zam-Zam*. Both persons are criminals but who is a greater criminal? You know the answer. Similarly: There is a butcher who is selling pork. He sells it by the name of pork. Clearly he says this is pork. Anyone who wants to buy it may buy it. Certainly he is a criminal in *Shari'at* for selling pork. Against this is a person who sells pork but calls it mutton. Now both these persons have committed a crime in Islamic Law; but the intensity of their crimes is different. One sells *Haram* by calling it *Haram*. The other sells *Haram*, calling it *Halal*. Anybody, unaware, could fall into his trap and eat *Haram* pork thinking it to be *Halal*. Thus the difference between a butcher selling pork as mutton and a butcher selling pork as pork is precisely the difference between a Qadiani and other Non-Muslim such as Jew, Christian and Hindu, etc.



Kufr is *Kufr* in both cases because it is negation of Islam. But other Non-Muslims do not put tag of Islam on their *Kufr* and do not propagate their *Kufr* as Islam. A Qadiani, on the other hand, puts a label of Islam on his *Kufr* and deceives Muslims by saying this is Islam.

CATEGORIES OF KAFIRS

Now let me explain the aforementioned discussion in an academic way. There are many kinds of *Kufr* but three are obvious:

1. MUTLAQ KAFIR

A *Mutlaq Kafir* is one who does not conceal his infidelity. Jews, Christians, Hindus, etc., are unmistakably and undoubtedly *Kafirs*. The Polytheists (*Mushrikeen*) of pre-Islamic *Makkah* were also included in this category. All of them are openly *Kafirs*.

2. HYPOCRITE (Munafiq)

In the second category, are Hypocrites (*Munafiqeen*) who recite لا اله الا الله محمد رسول الله with the tongue but hide *Kufr* in their hearts. In their case, Allah, the Exalted, proclaims:

“When Hypocrites come to you they say, we believe in you as Allah’s Prophet. And Allah knows that you are certainly Allah’s Prophet. And Allah testifies that Hypocrites are perfect liars.”
(*Surah Al-Munafiqon, Verse No.1*)

The *Kufr* of ‘Hypocrites’ (*Munafiqeen*) is greater than that of open *Kafirs* because by reciting *Kalimah Tayyiba* لا اله الا الله محمد رسول الله they superimpose falsehood on *Kalimah Tayyiba*.

3. DUALIST-INFIDELS (Zindiq)

The *Kufr* of the third category exceeds the *Kufr* of the second category because their offence is that they call their *Kufr* as Islam. They present pure *Kufr* in the nomenclature of Islam by twisting the verses of the holy Quran, the sacred *Ahadith* of the Prophet Sallallahu Alaihe Wassallam, the statements of his Companions and sayings of revered saints in order to prove their *Kufr* as Islam. Such men are called *Zindiq* (Dualist-infidels) in the terminology of Islamic Law.



LAW REGARDING APOSTATE (MURTAD) IN SHARI' AT

An apostate (*Murtad*) is a person who abandons Islam. All the four schools of *Fiqah* (Law) unanimously agree that in case of an apostate (*Murtad*), *Shari'at* allows him three days to enable him to remove his doubts. All possible efforts should be made to clarify his doubts. If he understands and re-enters Islamic fold, well and good; otherwise he should be given the punishment of a *Murtad* which is capital punishment. The rationale behind this punishment is that an apostate is regarded as traitor in Islamic Law and every legal system gives the same punishment to traitors. None of the Islamic legal Jurists differ on this issue. Laws of all civilized countries and governments award death punishment to rebels. As apostate is a rebel of Islam. However, Islamic *Shari'at* offers a concession to its rebels and traitors while constitutions of this world are quite rigid in this case. They must put their traitors to death even if they beg for mercy after their arrest and award of sentence.

Take the example of a rebel of any modern government. He may repent, beg to be excused or vouch for good behavior a hundred times, assuring the government that in future he will never resort to revolt; still he will not be heard. The capital sentence will be executed on him. His repentance will be unacceptable. But Islamic Law gives a concession to its rebel. The Apostate (*Murtad*) is allowed three days to think over. He is advised to withdraw and renounce his apostatic stance. If he assures for future and is repentant, he is not punished. It is a matter of surprise that there are no objections to the hanging of a person when caught in conspiracy; say for toppling the lawful Governments of the American President or the Russian President or the Pakistani President. Conspirators are sentenced to death and no law of any civilized court disagrees with this. Why do then people disapprove of punishing a person who rebels against ALLAH's Prophet Sal Allah Hu Alehe Wassalam and say: Do not put him to death! Islam does concede three days' grace to enable the apostate to remove his doubts and come back into the Islamic fold. If he begs for mercy or repents, *Shari'at* grants him his life back. But if he is adamant and refuses to renounce his apostasy then he must be punished.

INJUNCTION OF SHARI' AT FOR DUALIST-INFIDEL (ZINDIQ)

A dualist-infidel is worse than an apostate, because he is bent upon presenting his *Kufr* as Islam. Imam Shafai and Imam Ahmad, in their well-known sayings, were pleased to ordain that a dualist-infidel (*Zindiq*) is governed by the same orders as an apostate (*Murtad*); that is, afford him a chance first, give him time to repent and permit him to return; to the Islamic fold. If within three days he



does so, leave him unscathed, otherwise it is obligatory to award him capital sentence.

Imam Malik, (Allah's blessing on him), goes one step forward to say لا اقبل توبة الزنديق

“I will not accept the penitence of a Dualist-infidel.”

By this he means to say that if a person guises his *Kufr* with Islam and does not repent but when caught in the act, says that he repents, then (leaving it to ALLAH whether or not He accepts his penitence), we shall certainly promulgate ALLAH's *Shari'at* on him, i.e., shall pronounce capital punishment for him. This is a crime which is similar to adultery in which a person may be penitent (*Taaib*) for future but his penitence will not save him from death. Therefore, he will be punished under all circumstances. Similarly, hands are to be amputated for stealing. A thief, on arrest, may offer penitence (*Tauba*) but his offence will not go unpunished. It is in this light that Imam Malik says: لا اقبل توبة الزنديق

“I will not accept the penitence of a Dualist- Infidel.” Capital punishment will certainly be given to him, although he may be penitent (*Taaib*) a hundred times. Similar sayings are on record from Imam Abu Hanifa and Imam Ahmad bin Hambal, (ALLAH's blessing on them.) In books of *Fiqh* such as *Durr-e-Mukhtar* and *Shami* and some others, it is written that if a Dualist-Infidel offers penitence (*Tauba*) of his own free will, his penitence will be accepted without capital penalty, provided no one came to know of his offence. Similarly, he will not be punished if he became penitent of his own free will, on ALLAH's guidance. Therefore, if a Qadiani renounces his cult on his own and offers penitence (*Tauba*) then he will be excused. On the contrary, if he offers penitence (*Tauba*) after arrest then there will be no excuse, irrespective of his repentance even a hundred times.

My purpose here is not to tell you why Qadianis are *Kafirs*. What I do wish to tell you is that in spite of their being diehard *Kafirs* they present their *Kufr* with the label of Islam. Take the case of our *Kalimah Tayyiba* لا اله الا الله محمد رسول الله

They do not believe in our *Kalimah*. How can they claim to be Muslims? Please understand this clearly that a person who doubts in their being a *Kafir* is not a Muslim. They pretend to be Muslims and say, “We are *Musalman*, we are only a sect of Islam called *Jamat-e-Ahmediya* But they are liars. They have established their colony near London and have named it *Islamabad* and behave as champions of Islam. When they come across a Muslim they deceive him and tell him: “You see, we offer *Namaz*, keep fasts, and we consider Hazrat Muhammad Sal Allah Hu Alehe Wassalam as *Khatim-un-Nabieen*, i.e., the last of the Prophets.” They cheat simple ignorant Muslims by telling them that we believe in *Khatme Nubuwwat*, and it is written in our conditions of Bait (*allegiance*): “I acknowledge Hazrat Muhammad Sal Allah Hu Alehe Wassalam as *Khatam-*



un-Nabieen with all sincerity of my heart.”

By this covenant they deceive poor simple Muslims, as they do not tell them their interpretations of this doctrine. Their interpretation of *Khatme Nubuwwat* is the negations of *Khatme Nubuwwat*. Thus they cover their *Kufr* with Islam.

The whole world knows that ALLAH's Prophet Muhammad Sal Allah Hu Alehe Wassalam was the last of the Prophets. This Islamic doctrine of finality of prophethood is a definite certainty. On the occasion of his farewell Haj, the Prophet Sal Allah Hu Alehe Wassalam declared:

ايها الناس انا آخر الانبياء وانتم آخر الامم

“O people! I am the last prophet and you are the last Ummat.”

Besides, there are more than two hundred *Ahadith* in which the Prophet, Sal Allah Hu Alehe Wassalam himself explained about the finality of Prophethood *Khatm-e-Nubuwwat*. In different ways and through different expressions he explained that there will be no Prophet after him and that nobody will be given Prophethood after Him Sal Allah Hu Alehe Wassalam. The term *Khaim-un-Nabieen* means that our Prophet Muhammad Sal Allah Hu Alehe Wassalam is the last prophet. All new entries have been stopped. They have been sealed. No Prophet will come after him. It is like an envelope which has been closed by sealing it. *Khatim* means sealing. Therefore, the term *Khatim-un-Nabieen* means that the list of the prophets is complete and the seal has been placed on it. Neither a fresh entry is possible nor there will be any removal from that list. In the same way, the last prophet *Khatam-un-Nabieen* means that there is no prophet after him; no person shall have the crown of Prophethood or sit on the throne of Prophethood after Muhammad Sal Allah Hu Alehe Wassalam. Those Prophets who were sent down earlier are certainly within our Faith but our Prophet Sal Allah Hu Alehe Wassalam is the last one.

Qadianis say that the doctrine of *Khatim-un-Nabieen* does not mean that our Prophet is the last of the Prophets, and that there shall be no prophet after him. They distort to mean that our Prophet Muhammad Sal Allah Hu Alehe Wassalam will certify future Prophets with His seal, i.e., on whomsoever he will stamp, that person shall become a prophet. What nonsense! In fourteen hundred years only one person, namely ghulam ahmed of Qadiyan has been stamped as a Prophet. The seal has authenticated a one-eyed *Dajjal from Qadiyan!*

In other words, Allah, who was previously sending down Prophets, has now transferred this department to Prophet Muhammad Sal Allah Hu Alehe Wassalam for stamping people and making them prophets!! Qadianis while considering Ghulam Ahmed as a Prophet and believing his *Tazkirah* as revelation are not entitled to claim as Muslims.



Mirza bashir quotes: "Any person who believes in Moosa but does not believe in Isa or believes in Isa and does not believe in Muhammad or believes in Muhammad but does not believe in the promised Masih (mirza ghulam ahmed), is not only an Unbeliever *Kafir* but an Confirmed Unbeliever (*Pakka Kafir*) and an outcast from the Islamic fold".

(*kalima tul fasal*, page 110)

The Qadianis claim that Prophet Muhammad Sal Allah Hu Alehe Wassalam was destined to come down into the world two times, first in Makkah and this prophethood lasted 1300 years, and secondly in Qadian, at the start of fourteenth *Hijra* in the incarnation of mirza ghulam ahmed. Therefore they make mirza ghulam ahmed as the reincarnation of Muhammad ur Rasulullah and consequently the Qadiani think of mirza ghulam ahmed as Muhammad ur Rasulullah when reciting the *Kalima-e-Tayyiba*.

Mirza bashir ahmed Qadiani Again quotes from his *kalima tul fasal*, page 158: "The promised Masih (mirza ghulam ahmed) is Muhammad ur Rasulullah himself who was reincarnated in the world for propagation of Islam. Therefore, we do not need a new *Kalimah*. Yes, if somebody else would have reborn instead of Muhammad ur Rasulullah then this need (to have a new *Kalimah*) would have arisen".

From the above it is evident that for the Qadiani '*La ilaha illallah Muhammad ur Rasulullah*' means '*La ilaha illallah mirza Rasulullah*' because Muhammad ur Rasulullah has been reincarnated in Qadian. (ALLAH protects us from this sacrilege). Mirza has committed two crimes. One, he created a new religion by claiming Prophethood and labeled his distortion as Islam, and two, he declared the true Islam of our Prophet Sal Allah Hu Alehe Wassalam as *Kurf*. The followers of Mirza become 'Muslim' and the followers of Hazrat Muhammad Sal Allah Hu Alehe Wassalam become 'Kafirs'. Now you decide yourself whether any Christian, Hindu or Jew has committed this crime. Qadianis therefore cannot be equated with other Non-Muslims. They have deliberately made an effort to distort the teachings of our Prophet Sal Allah Hu Alehe Wassalam.

COMMANDS OF SHARI'AT FOR DESCENDANTS OF APOSTATES (MURTADEEN)

Shari'at allows three days' period for an apostate (*Murtad*) to get back into the Islamic fold. If he does not, he is to be awarded capital punishment. I present a case for your study. Consider for example some apostates who forsake Islam and who happen to be in so large numbers that, being a sizable group, they appear to be out of control for an Islamic Government to execute them. Let me be more precise. Take the example of an Islamic country where the Muslim population of a town decides to become, let's say, Christians, and having done so,

manage somehow to save themselves from the *Shari'at* punishment. After a passage of time these Christians die their natural death leaving their children as Christians. The law for them is to force these people back into the Islamic fold, by imprisoning them or by other appropriate means but not by capital punishment. In other words, if the original parent was an apostate, his son will also be an apostate. However, the grandson will not be an apostate; he will be a simple *Kafir* and shall not be liable to punishment for apostasy.

COMMANDS OF SHARI'AT FOR DESCENDANTS OF DUALIST INFIDELS (ZINDIQ)

But Qadianis fall in the category of *Zindiqs*. They may multiply up to ninety-nine generations; still the hundredth one will continue to be Dualist-infidel and Apostate. The reason is that their crime is a never-ending one. So long they call their *Kufr* as Islam their infidel dualism shall see no end. This offence shall be ongoing in their progeny. For anybody unaware of the facts, let it be clear to him that every Qadiani, whether he is so by conversion, or by birth, or by heritage, is a dualist-infidel under the *Shari'at's* Law because his crime flows unending throughout his lineage.

So what should be the duty of you and me? Qadianiat has tried to break our relationship with Hazrat Muhammad Sal Allah Hu Alehe Wassalam. they call us *Kafir* even when we accept the religion of Hazrat Muhammad Sal Allah Hu Alehe Wassalam. One, who calls us as *Kafir*, considers our religion as *kufr*, cuts-off our relation with Hazrat Muhammad Sal Allah Hu Alehe Wassalam and says that all we all are illegitimate children of our parents, how should we respond to such a person. To administer capital punishment is the right of an Islamic state. If there is no Islamic state, individuals cannot and should not administer this punishment. Then what can be done at individual level? We should boycott them. We should not establish social ties with them



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