



QADIANI

**Journey
Towards
Claim of
Prophethood**

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Qadiani group quite often claims that they acknowledge Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam as the seal of prophethood and Mirza Ghulam Ahmed also had the same belief. Qadianis provide Muslims with those writings of Mirza Ghulam Ahmed which are according to the belief of the whole Ummah. These writings belong to the early period of Mirza Qadiani, when beliefs of Mirza Qadiani were same as of the Muslims, but later on he proclaimed Prophethood.

This is an old tactic of Qadianis that whenever they entrap the simple Muslims unaware of this Fitna, they make him gradually digest the true face of Qadianism. They conceal from him those writings of Mirza Ghulam Ahmad Qadiani in which he has distorted the face of Islam. But when one is fully socialized into their cult, they start unfolding the claim of Mirza Qadiani, but till then he is already deep into the worldly offerings of the Qadianis which make his return extremely difficult.

An objective and impartial study of the biography of Mirza Qadiani indicates three phases in his 'career' of Prophethood.

FIRST PHASE

Initially Mirza Ghulam Ahamd Qadiani used to believe Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam as the seal of Prophethood and had this belief that no Prophet will come after him. Mirza Qadiani's narrations of that phase regarding the Seal of Prophethood conviction are as under,

1. Mirza Qadiani writes in his book *Azzala-e-Oham* printed in 1891, "The holy Quran doesn't validate any messenger's commencement weather new or old after Seal of Prophethood MUHAMMAD Sal Allah Hu Alehe Wassalam". Because a messenger always gets the revelation through Gabriel and the door through which Gabriel used to bring the revelation has been closed. (*Azzala-e-Oham page 411, Rohani Khazain vol 3 page 511 by Mirza Qadiani*)
2. Mirza Qadiani explains about the verse 41 (*Sura Alahzab*), "MUHAMMAD Sal Allah Hu Alehe Wassalam is not father of any among you but a messenger of ALLAH and Seal of prophethood", this verse is clearly affirming that after our Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam, no messenger will come to this world. (*Azzala-e-Oham page 331, Rohani Khazain vol 3 page 431 by Mirza Qadiani*)
3. The translation of the verse Seal of Prophethood which Mirza Ghulam Ahmed Qadiani has written in his book *Hamamtul-Bushra* printed in 1893 is as under: "MUHAMMAD Sal Allah Hu Alehe Wassalam is not father of any among you but a messenger of ALLAH and Seal of Prophethood, don't you know the most merciful and beneficent ALLAH has given this name Seal of Prophethood to our Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam without any doubt and our Prophet Sal Allah Hu Alehe Wassalam himself has translated this word for the seekers through the word *La Nabi Ya Baddi* that there is no Prophet after me, and if we



validate the commencing of any prophet then we are certifying the reopening of the door of Prophethood which was closed and this is deception. As this is not hidden from Muslims and how come any messenger can come after our Prophet Sal Allah Hu Alehe Wassalam whereas the process of revelation has ended with the death of our Prophet Sal Allah Hu Alehe Wassalam and ALLAH has sealed the Prophethood through Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam.” (*Hamatul-Bushra page 81-84, Rohani Khazain vol 7, page 200-201 by Mirza Qadiani*)

4. In this phase Mirza Ghulam Ahmed Qadiani also claimed to be the Imam Mehdi and founded the Ahmedi group. People asked him that in the era of Imam Mehdi, Christ will also come so where is he? Now Mirza Ghulam Ahmed got worried. So Mirza Ghulam Ahmed wrote in his book *Azzala-e-Oham* that ALLAH has exposed to him through His unique revelation:

“Jesus Christ Son of Marry has died, so this revelation means that Christ son of Marry has died and now you (Mirza) have been sent in his colour as per promised.” (*Azzala-e-Oham page 561, Rohani Khazain vol 3 page 402 by Mirza Qadiani*)

Along with this Mirza Ghulam Ahmed also clarified that he is the Imam Mehdi and Promised Messiah. Some people understood as Mirza Ghulam Ahmed has claimed to be the Prophet and some religious scholars gave the Fatwa of Mirza Ghulam Ahmed's Infidelity.

5. Owing to that Mirza Ghulam Ahmed publicized a poster on 2nd October 1891 from Delhi in which he negated the claim of Prophethood and wrote: “Neither I am claimer of Prophethood and nor I am denier of Miracles, Angels and Laila Tul Qadr, rather I am a firm believer of all those things which are part of Islamic Beliefs and which are in accordance with the beliefs of *Ahl-eSunnat wal jammat*. I have faith in all those things which are testified through Holy Quran and Sunnah. And I hold any other claimer of prophethood as impostor and infidel. I firmly believe that revelation of God started from Adam and has ended on Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam.”

(*Mujmooa-e-Ishtiharat page 230-231, vol 1 by Mirza Qadiani*)

Now the Muslims put a question in front of Mirza Ghulam Ahmed as you say that you are the same promised Messiah (Isa Alehe Salaam) and along that you are also denying to be a Prophet, where as in a *Hadith of Muslim Sharif* regarding the arrival of Hazrat Isa Alehe Salaam, our Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam has called Christ son of Marry as a Prophet at least four times. So neither you are son of Marry (Isa Alehe Salaam) nor a Prophet, then how can you be the Promised Massih of this *Hadith of Muslim Sharif* (book of Hadith). Mirza Ghulam Ahmed Qadiani had no answer to this question and he kept on evading it for the next ten years.

SECOND PHASE

In 1901 Mirza Ghulam Ahmed Qadiani wrote a book *Aik Ghulti Ka Azala* (rectification of a Mistake) and claimed to be a Prophet. In this same volume Mirza Ghulam Ahmed claimed that he is a prophet and beside he testified it to be true that if some one claims to be prophet after Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam, then it will break the seal of Prophethood, but if Prophet MUHAMMAD Sal Allah Hu Alehe



Wassalam himself comes in this world then MUHAMMAD's thing remains with MUHAMMAD, and I am not another person who has claimed to be prophet, rather I myself is Prophet MUHAMMAD who has come to this world once again. Please see below the narrations from Mirza Ghulam Ahmed Qadiani's books, Mirza writes that:

1. "Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam, being the seal of Prophethood has not been disrupted by my prophethood because a shadow is never apart from the real and as I am a shadow of MUHAMMAD Sal Allah Hu Alehe Wassalam, so this doesn't disrupt the End of Prophethood belief."
(*Aik ghulti ka azala, page 8, Rohani Khazian vol 18, page 212 by Mirza Qadiani*)
2. Mirza writes, "In this regard my name is MUHAMMAD and AHMAD. Therefore the prophethood doesn't lie with someone else, Prophet MUHAMMAD's thing will still remain with him."
(*Aik ghulti ka azala, page 12, Rohani Khazian vol 18, page 216 by Mirza Qadiani*)
3. Mirza Ghulam Ahmed Qadiani wrote in his book *Khutba-ilhamia* in 1901, "Anyone who differentiates between me and Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam, has not known and recognized me."
(*Khutba-ilhamia, page 171 Rohani Khazian vol 16, page 258,259 by Mirza Qadiani*)

THIRD PHASE

Mirza Ghulam Ahmed Qadiani's last phase was of claim of prophethood and he died on the same belief. Mirza Ghulam Ahmed Qadaiani wrote a book *Haqeeqatul Wahi* in 1907, one year before he died, and he gave a very unusual and distinctive meaning to those verses of *Khatim-un-Nabiyeen* to present his forged Prophethood. Please read below the excerpt from Mirza Ghulam Ahmed Qadiani's books regarding his claim to be a prophet.

1. ALLAH the Almighty made Prophet MUHAMMAD as *Khatim*, which means Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam was bestowed with additional trait of Stamping which was not given to any other prophet, this is what makes him *Khatim-un-Nabiyeen*, which means extreme following of Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam can lead to the Traits of Prophethood itself, and spiritual attention of our Prophet Sal Allah Hu Alehe Wassalam is Prophet maker.
(*Haqeeqat-tul-Wahi, page 97, Rohani Khazian, vol 22, page 100 by Mirza Qadiani*)
Therefore *Khatim-un-Nabiyeen* means that Almighty ALLAH has given the stamp of Prophethood to Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam and through this stamp Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam can make any one a Prophet.
2. "And beside him no Prophet is *Sahib-e-Khatim* (stamp bearing); only he is the one whose stamp can bestow such prophethood for which it is necessary to be an *Umati*."
(*Haqeeqat-tul-Wahi, page 28, Rohani Khazian, vol 22, page 30 by Mirza Qadiani*)
3. Please see below Mirza Ghulam Ahmed Qadiani's claim of revelation: "But afterwards the revelation of ALLAH poured on me and it forbade me from continuing with the belief (of end of Prophethood) and gave me the title of prophet categorically."



(Haqeeqat-tul-Wahi, page 150, Rohani Khazian, vol 22, page 153,154 by Mirza Qadiani)

4. "How can I refute the uninterrupted revelation of 23 years from ALLAH, I do believe on this sacred revelation from Him as I believe in all those revelations of ALLAH before me."
(Haqeeqat-tul-Wahi, page 150, Rohani Khazian, vol 22, page 154 by Mirza Qadiani)
5. Mirza Ghulam Ahmed Qadiani boasts about three hundred thousand miracles to verify his fake Prophethood:
"And verily I swear on ALLAH, who has got my life in His hands that He has sent me and He made me prophet, and He called me with the name of Messiah, and just to testify my prophethood, He has showed miracles on my hands which sum upto three hundred thousand."
(Haqeeqat-tul-Wahi, page 387, Rohani Khazian, vol 22, page 503 by Mirza Qadiani)
6. Before dying Mirza Ghulam Ahmed Qadiani declared:
"I claim that I am a Prophet and a messenger."
(Malfoozat, vol 5, page 447 new addition by Mirza Qadiani)
7. Mirza Ghulam Ahmed Qadiani's son writes while explaining this claim of Mirza Ghulam Ahmed:
"So this thing is pretty clear like daylight that after Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam, the door of Prophethood is still open, but Prophethood is attainable through His blessings not directly, whereas previously prophethood could be got directly and not by the following of any Prophet."
(Haqeeqatul-Nabuwah, 1st Part, page 226, Anwar-ul-Alum, vol 20, page 540 by Mirza Bashir-ul-din Mehmud Son of Mirza Qadiani)

WHAT DO QADIANIS THINK OF MUSLIMS

Qadianis call them infidels who deny the prophethood of Mirza Ghulam Ahmed. According to them all Muslims are infidels and salvation is not possible without believing in the prophethood of Mirza Ghulam Ahmed. When ahmedi people are asked to why they call 10.2 billion practicing Muslims as infidel and bastered, and use abusive language against those Muslims? They instead of answering this question, raise their so called slogan "Love for all, hatred for none". In the writings of Mirza Ghulam Ahmed Qadiani and his taliphs, all the Qadianis have been ordered to boycott the Muslims in matters of marriages and funerals, and a lot of stress has been laid on them not to have any kind of dealing with Muslims. References are as under:

- 1- "And he who is not convinced of our victory, then it would be thought that he is fond of becoming a bastered and he is not a legitimate son".
(anwar-e-islam, page 30, ruhani khazain vol 9, page 31 by Mirza Qadiani)
- 2- "My books are respected by all Muslims and they try to get benefit from them, and also endorse my claim (*Dawah*) and accept it. But the children of whores denied it".
(ain-e-kamalat-e-islam, page 547, 548, ruhani khazain vol 5, page 547, 548 by Mirza Qadiani)
- 3- "Our enemies became wild boars and their women are more than bitches." *(najam-ul-huda, page 53, ruhani khazain vol 14, page 53 by Mirza qadiani).*



- 4- "Those who apposed me had been named as Jews, Christians and unbelievers."
(nazol-e-massih (para) page 4, ruhani khazain vol 18 page 382 by Mirza qadiani)
- 5- "And I have been beatitude that he who has acquired your enmity and opposition after identifying you, will be in hell."
(tazkirah majmooa ilhamat, page 168, vol 2, by Mirza qadiani)
- 6- "ALLAH has revealed to me that one, who has been aware of my message and has not accepted me, is not a Muslim."
(tazkirah majmooa ilhamat, page 600, vol 2, by Mirza qadiani)
- 7- "Every person who believes in Moosa but does not believe in Isa or believes in Isa and does not believe in MUHAMMAD or believes in MUHAMMAD but does not believe in the promised Masih (Mirza Ghulam ahmed), (such a person) is not only an Unbeliever Kafir but a confirmed Unbeliever Pakka Kafir and an outcast from the Islamic fold".
(kalima tul fasal, page 110, by Mirza bashir ahmed M.A s/o Mirza qadiani)
- 8- "All the Muslims who have not taken the oath of allegiance with hazrat massih maud (Mirza Ghulam Ahmed Qaqiani), even they have not heard the name of hazrat massih maud (Mirza Ghulam Ahmed Qaqiani), are infidels and not in the fold of Islam."
(ain-e-sadaqat, page 35 by Mirza bashir ud din mehmoood s/o Mirza qadiani)
- 9- "It is our obligation not to take Non-Ahmadies as Muslims, neither we should offer prayers after them because according to us they deny one prophet of God."
(anwar-e-khilafat, page 90 by Mirza mehmoood ahmed)
- 10- "Offering funerals (Janaza) of Non-Ahmedies is not allowed, not even of an innocent child of a Non-Ahmedi."
(anwar-e-khilafat, page 93 by Mirza mehmoood ahmed)
- 11- "Be patient and do not offer prayers after them who are not from your group. Your betterment and virtuousness and your assistance and great victory lie in it and this is the reason for advancement for this group. Look someone who is annoyed and angry with someone for worldly matters, he does not even talk with them forever even for couple of days, but your discord and grievance is for the sake of God. If you keep mingling with them, then God will not cast his blessings onto you which He usually keeps."
(malfoozat ahmedia, page 525, vol 1, by Mirza qadiani)
- 12- "When his (Mirza sahib's) son, who verbally used to endorse Mirza sahib, died. I still remember that he (Mirza sahib) said while jaunting, he never did any mischief. But Mirza sahib did not offer his funeral even though he was so obedient that many ahmedies would not be. You do whatever you are please to do instead of this when he died, Mirza sahib did not attend his funeral".
(anwar-e-khilafat, page 91 by Mirza bashir ud din mehmoood)
- 13- "Another question that "is it permissible marry your daughters with non-ahmedies. Massih maud (Mirza sahib) scolded that ahmedi very badly who will give his daughter to Non-Ahmedi". Once a person asked this question again and again every time telling different compulsions. But he (Mirza sahib) told that it's better to keep your daughter at home, but do not marry with Non-Ahmedies. But after his (Mirza sahib's) death, he gave his daughter to Non-Ahmedies. Then first caliph removed him from leading the prayers and banished him, and did not accept his repentance during six years of caliphate, even though he kept repenting again and again."
(anwar-e-khilafat, page 93, 94 by Mirza mehmoood ahmed s/o Mirza qadiani)



- 14- "We see that Hazrat Massih Maud (Mirza sahib) only dealt with the Non-Ahmedies the way like Hazrat MUHAMMAD Sal Allah Hu Alehe Wassalam dealt with Christians. Our prayers have been aparted from non-ahmedies, marrying our daughters with Non-Ahmedies has been prohibited. We are restrained to attend their funerals. Now what is left that we can do with them jointly? There are two kinds of relations. One religious and other is worldly. The prime source for religious relationship is to worship jointly and for worldly relationship is marriage. So both are not permissible for us".

(kalima tul fasal, page 169 by Mirza bashir ahmed s/o Mirza qadiani)

INVITATION TO PONDERERS

It is our humble request to all ahmedies that after the attestation of all these references, they should stop raising their slogan "Love for all, hatred for none". Stop fooling others and don't become fool at that hands of your "murabbis (preachers of Qadianiat)" and encourage themselves to accept the truth.

DUTY OF MUSLIMS

What should be the obligation of me and all Muslims? Qadianiat has tried to break our relationship with Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam. They call us infidels, where as we believe in the religion of Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam. The religion of Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam whom we believe in that can never be infidelity. Any person who calls us infidel, actually he denies our religion. He breaks our relationship with Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam. Now the fidelity of all Muslims requires that we should utterly boycott the Qadianis. We should not establish social ties with them.

We should compete with them at all levels. We should finish all kind of dealings and transactions with Qadianis. We ask you one thing. Can you sit with the murderer of your father to eat something? If some one kidnaps one's sister or daughter, can that victim sit along the kidnapper for a meal? Can some one be friend with such person? Not at all. If we feel ashamed to have relation with father's murderer, and if we have such feelings for that person who plays with the honour of daughter of any person and, our friendship with that person is not possible, then please tell why our sense of honour has died about those people who have robbed the crown of Seal of Prophethood, who have made Mirza Ghulam Ahmed as Prophet MUHAMMAD, who have given the title of infidels, bastards, boars and bitches to all those Muslims who recites the Kalima which Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam has brought. May ALLAH, the Almighty bless us with religious sense of honour and may ALLAH raise us as servants of Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam on judgment day and may ALLAH grant us the Shiffat of Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam and forgive us.

CAN WE REMAIN UNBIASED ?

Any one who desires Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam's Shiffat on judgment day, should stand against the Qadianis. Remember two groups have been formed, one is Muslims and other is Qadiani, a line has been drawn between both these groups, at one side is the group of Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam, and at other side is the group of Qadiani the cursed one. At one side is the real Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam and on other side is the fake MUHAMMAD. You can not remain unbiased about both groups. You can not remain a Muslim if you try to be unbiased when these two groups have been formed. What do you mean by remaining unbiased or in-between both the groups? The rivalry is not between a worker of *Khatme Nubuwwat* and Mirza Masroor, rather it is between Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam and Mirza Ghulam Ahmed Qadiani. If you want to stay unbiased in this rivalry then it's up to you. But remember you would not be included in the Ummah of Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam on the judgment day because you have given divorce your Muslim-hood by remaining unbiased in a matter of faith and infidelity. The Glorious Quran has commented about hypocrites "This is not worthy of a Muslim to be neither at Muslims' side nor with infidels, and be unbiased".

A person who is not at the side of Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam, rather he shows himself as unbiased person, how come he will remain a Muslim and how can he be raised in the Ummah of Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam? Not at all.

If you want to get the Shiffat of Prophet MUHAMMAD Sal Allah Hu Alehe Wassalam on day of judgment and if you want a place under his flag, then you will have to work for the sanctity of the belief "end of Prophethood", and you will have to struggle against the mischieves of the Qadiani group. Are you ready for this?

May ALLAH make us sincere for this cause (Ameen).



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