

ANTI QADYANIAT, PLD

"الحمد لله وحده - والصلوة والسلام على من لا نبي بعده"
بسم الله الرحمن الرحيم

ALL praises are for Allah ﷺ Who Has no partner. Blessings and Peace be upon the Final Messenger.

In the Name of Allah ﷻ The Most Gracious, The Most Merciful.

The concept of 'Finality of Prophet hood', is one of the fundamental beliefs without which nobody can be called a muslim. The rejection of this concept and the belief of a messenger or revelation to come after the 'Seal of the Prophets' is open disbelief (Kufr). From the times of the Holy Prophet ﷺ till today, the Muslim Ummah has unanimously agreed on the fact that this belief of the finality of the prophet hood is fundamental to Islam and the true spirit of belief and the whole structure of Islam is built on this very belief. This is such a sensitive and central issue, that if there is even the slightest doubt deviation in it, then not only does a Muslim lose his faith but he is also excluded from the community of the followers of the Holy Prophet ﷺ. The Holy Quran clearly states:

"ماكان محمد ابا احد من رجالكم ولكن رسول الله وخاتم النبيين وكان الله بكل شيء
علیما" (احزاب : 40)

Muhammad ﷺ is not the father of any of your men, but (he is) the Messenger of Allah ﷻ and the Seal of the Prophets and Allah ﷻ has full Knowledge of all things.

In another verse, it has been stated.

"اليوم اكملت لكم دينكم واتممت عليكم نعمتي ورضيت لكم الاسلام ديننا" (المائدة : 3)
"This day have I perfected your religion for you, completed my favour upon you, and have chosen for you Islam as your religion."

In the light of the following Hadith, since religion is already completed to perfection, it is clear that no amendments whatsoever may be done to it and no changes in religion are permissible or acceptable:

"عن ابى هريرة رضى الله عنه ان رسول الله صلى الله عليه وسلم قال ان مثلى ومثلى
الانبياء من قبلى كمثل رجل بنى بيتا فاحسنه واجمله الاموضع لبنة من زاوية فجعل الناس
يطوفون به ويعجبون له ويقولون هلا وضعت هذه اللبنة قال فانا للبنة وانا خاتم النبيين"
(بخارى و مسلم)

Hazrat Abu Huraira τ narrates that the Messenger of Allah ﷺ on one occasion said, "Certainly my example and the example of the Prophets before me is like the analogy of a beautiful and fabulous building constructed by a person except that he left a gap in one of its corners for a brick. People would come in great numbers to look at it and would be delighted with its construction and ask in amazement why that one brick hadn't been laid down in order to complete the building. Hence I filled the gap and the Palace of Prophethood was completed by me and I am the Seal of Prophets."

It comes in another Hadith:

"عن انس بن مالك رضى الله عنه قال قال رسول الله صلى الله عليه وسلم ان الرسالة
والنبوة قد انقطعت فلا رسول بعدى ولا نبي" (ترمذى)

Hazrat Anas Bin Malik τ is reported to have said that "Risalat and Nabuwwat have been terminated, so there shall neither be a Rasool nor a Nabi that will come after me.

(Note: Every prophet is called a 'Nabi', whether or not he was given a 'Shariat', while a

prophet who has been given a ‘Shariat’ is termed a ‘Rasool’)

This belief of the Seal of Prophethood has been proven from 100 Quranic verses and 210 Ahadith.. Now the question arises that according to the Holy Quran, Prophet hood has ended, so how did Mirza Ghulam Ahmad Qadiyani become a prophet?

As already mentioned above, Allah ﷻ himself explicitly states in the Quran that Prophet hood has terminated on the Holy Prophet ﷺ and there shall be no Prophet after him.

The Holy Prophet ﷺ is also saying in Ahadith that, “I am the final Prophet. No prophet shall come after me.”

While contrary to this, Mirza Ghulam Ahmad Qadiyani claims to be a prophet. It is absolutely obvious and crystal clear that Allah ﷻ and His Messenger are true in their sayings. Therefore, how did Mirza Ghulam Ahmad Qadiyani become a prophet and who gave him that rank? Let’s analyze this.

In spite of conquering and ruling the Muslims, the British government was still fearful of the spirit of Jihad flourishing in them. They had learnt the fact from Islamic History that the glory and honour of the Muslims laid in the continuation of Jihad and their dishonour was in their abandoning it. Hence they planned to divide the Muslim Ummah and eradicate Jihad by creating a false prophet. For this purpose, they bribed a meager clerk named Mirza Ghulam Ahmad Qadiyani whose family was loyal to them. In this way, the British Government with the help of Mirza Ghulam Ahmad Qadiyani planted the filthy weed of Qadiyanism.

Mirza Ghulam Ahmad Qadiyani himself writes:

”میرا مذہب جس کو میں بار بار ظاہر کرتا ہوں یہی ہے کہ اسلام کے دو حصے ہیں۔ ایک یہ کہ خدا تعالیٰ کی اطاعت کریں دوسرے اس سلطنت (انگریز) کی جس نے امن قائم کیا ہوا ہے جس نے ظالموں کے ہاتھ سے اپنے سایہ میں ہمیں پناہ دی ہو۔ سو وہ سلطنت حکومت برطانیہ ہے۔“ (شہادت القرآن ص 84 روحانی خزائن جلد 6 ص 380 از مرزا قادیانی)

“My religion which I openly declare, is that Islam is divided into two portions. One deals with the submission to Allah (SWT) and the other deals with submission to the government that has maintained peace and granted us asylum from the oppressors, and that is the British government.

(‘Shahadatul Quran’, Page 84, ‘Roohani Khazain’ Vol. 6, Page 380 by Mirza Ghulam Ahmad)

”میں بیس برس تک یہی تعلیم اطاعت گورنمنٹ انگریزی کی دیتا رہا اور اپنے مریدوں میں یہی ہدایتیں جاری کرتا رہا۔“

(تزیاق القلوب ص 28 روحانی خزائن جلد 15 ص 156 از مرزا قادیانی)

“For twenty years, I have been preaching submission to the British government and have been advising my disciples accordingly.”

(Taryaquq Quloob’, Page 28, ‘Roohani Khazain’, Vol. 15 Page 156, By Mirza Ghulam Ahmad)

Mirza always used to instruct the Ummah to bow their heads in front of the commands of the British government and then passed a legal ruling prohibiting Jihad. In this context, one can himself read what Mirza Ghulam Ahmad Qadiyani wrote as following:

”میری عمر کا اکثر حصہ اس سلطنت انگریزی کی تائید اور حمایت میں گزرا ہے اور میں نے ممانعت جہاد اور انگریزی اطاعت کے بارے میں اس قدر کتابیں لکھی ہیں اور اشتہار شائع کیے ہیں کہ اگر وہ رسائل اور کتابیں اکٹھی کی جائیں تو پچاس الماریاں ان سے بھر سکتی ہیں۔“
(تزیان القلوب ص 27 روحانی خزائن جلد 15 ص 155 از مرزا قادیانی)

“The major portion of my life has passed in supporting and helping the British government and I have written so many books and published so many articles regarding obeying the British government and prohibition of Jihad that if all the journals and books were collected they would fill up to fifty bookshelves.”

(‘Taryaaqul Quloob’, Page 27, ‘Roohani Khazain’ Volume 15, Page 155)

”یاد رہے کہ مسلمانوں کے فرقوں میں سے یہ فرقہ جس کا خدا نے مجھے امام اور پیشوا اور رہبر مقرر فرمایا ہے۔ ایک بڑا امتیازی نشان اپنے ساتھ رکھتا ہے اور وہ یہ کہ اس فرقہ میں تلوار کا جہاد بالکل نہیں اور نہ اس کی انتظار ہے۔ بلکہ یہ مبارک فرقہ نہ ظاہر طور پر اور نہ پوشیدہ طور پر جہاد کی تعلیم کو ہرگز جائز نہیں سمجھتا اور قطعاً اس بات کو حرام جانتا ہے کہ دین کی اشاعت کے لئے لڑائیاں کی جائیں۔“
(مجموعہ اشتہارات جلد 3 ص 357 از مرزا قادیانی)

“Remember that out of the sects of Islam, the sect for which God has made me the leader and guide carries a distinctive symbol with it. It is that this sect does not permit Jihad by way of the sword and neither shall we adopt that path in the future. Infact, this blessed sect neither openly nor secretly deems the teaching of Jihad to be permissible, and strictly considers fighting for the sake of spreading the religion to be impermissible.”

(Majmuah Ishtiharaat’ Vol.3, Page 357 by Mirza Ghulam Ahmad Qadiyani)

For this reason, Hazrat Allama Iqbal stated that, “Ahmadis are traitors both to Islam and to country.” He had reached the conclusion that to expect the tree planted by the British government to bear fruit for the Muslims is utter foolishness.

Agha Shorash Kashmiri had also said that, “Qadiyaan is the birthplace of Mirzaism, Rabwa is its capital, Israil is its training centre, London is its shelter, Moscow is its teacher and Washington is its bank.

Qadiyaaniat is a conspiracy and political move taken by the enemies of Islam, while Mirza Qadiyani tried to disguise it in a religious outfit. However, thanks to the efforts of the sincere scholars of Islam, May Allah ﷻ reward them, for breaking the backbone of the movement of Mirzaism. Indeed they proved themselves as the rightful heirs of the Prophet ﷺ.

Side by side to the scholars of Islam, passionate, sincere and religious minded people also kept offering their services and did not stay behind them. Mr. Muhammad Mateen Khalid is amongst some of the foremost of those Mujahideen who fought valiantly to defend the movement of protecting the Seal of Prophethood. It was through his superb endeavours and attacks on the hidden conspiracies of Qadiyanism that he successfully smashed it to pieces.

”فبہت الذی کفر“

“Thereupon he who was bent on denying the truth remained dumbfounded...”

The book in your hands “Qadyaniat in the eye of Law” is actually part of a judicial war where, in addition to the innumerable disgraces faced by the Qadiyanis in the past, this is yet another shameful defeat for them.

“قل جاء الحق وزهق الباطل . ان الباطل كان زهوقا”

“And say truth has [now] arrived and falsehood has perished, for verily, falsehood is bound [by its nature] to perish.”

Indeed, it was the dire need of time that these historical judicial rulings which have now reached the level of becoming part and parcel of the law, be compiled at one place and it should also be available on internet for easy future reference. For this noble cause, Allah ﷻ has chosen His slaves, Sahabaza Rasheed Ahmad, his team and Muhammad Mateen Khalid. May Allah ﷻ accept their untiring efforts and be pleased with them.

In the end, I pray that Allah ﷻ accepts us and all our future generations to defend this noble mission of protecting ‘Khatam-e-Nabuwat’ and accept each and every moment which has been spent for this purpose.

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